MAIL TO:

Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

WEB SITE ADDRESS:

http://ag.ca.gov/charities/

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

Fallure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

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| Check if: | | Registry of Charitable Trusts | |
| State Charity Registration Number 114551 | | Change of address | Charitable Trusts |
| Amini Foundation for the Study | | Amended report | |
| Name of Organization P.O. Box 1680 | | | |
| Address (Number and Street) | | Corporate or Organization No. | 2212309 |
| Ross CA 94957 | | Fadami Familiana I B Na | 94-3354830 |
| City of 10wii, State and Zir Code | | Federal Employer I.D. No. | |
| ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312) | | | |
| Make Check Payable to Attorney General's Registry of Charitable Trusts Gross Annual Revenue Fee Gross Annual Revenue Fee Gross Annual Revenue | | | Revenue Fee |
| Gross Annual Revenue Fee | | | |
| Less than \$25,000 0 Between \$25,000 and \$100,000 \$25 | | | 0,001 and \$50 million \$225 |
| PART A - ACTIVITIES | | | |
| For your most recent full accounting period (beginning 02/01/13 ending 01/31/14) list: Gross annual revenue \$ 44,698 Total assets \$ 853,384 | | | |
| | | | |
| PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT | | | |
| Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes response. Please review RRF-1 instructions for information required. | | | |
| | | | Yes No |
| 1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, | | | x |
| director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? | | | |
| 2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable prop. or funds? | | | Х |
| During this reporting period, did non-program expanditures exceed 50% of gross revenues? | | | х |
| 4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy. | | | x |
| 5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider. | | | x |
| 6. During this reporting pariod, did the organization receive any governmental funding? If so, provide an attachment listing the name of | | | х |
| the agency, mailing address, contact person, and telephone number. | | | |
| During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred. | | | Х |
| 8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes. | | | х |
| Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period? | | | x |
| Organization's area code and telephone number 415-453-2252 | | | |
| Organization's e-mail address | | | |
| I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and | | | |
| belief, it is true, correct and complete. | | | |
| Classification Amini President 6/17/14 | | | 6/17/14 |
| Signature of authorized officer Printed Name Title Date | | | |